



Our Parish

Sunday of the Leper

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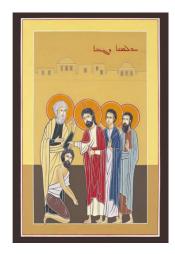
Year 2024, Issue #8

The Gospel

Mark 1: 35-43

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, do choose. Be made Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

Season of Lent



Next Sunday Sunday of the Haemorrhaging Woman

Old Testament Reading Num 15: 37-41

Epistle 2 Cor 7: 4-11

Gospel Luke 8: 40-56

الإنجيل مر ١: ٣٥-٥؛

قَامَ يَسُوعُ قَبْلَ طُلُوعِ الفَجْرِ، فَخَرَجَ وذَهَبَ إِلَى مَكَانِ قَفْرٍ، وأَخَذَ يُصَلِّى هُنَاك. ولَحِقَ بِهِ سِمْعَانُ وَالَّذين مَعَهُ، ووَجَدُوهُ فَقَالُوا لَهُ: «أَلْجَمِيعُ يَطْلُبُونَكَ». فقَالَ لَهُم: «لِنَذْهَبْ إلى مَكَانِ آخَرٍ، إِلَى القُرَى المُجَاوِرَة، لأُبَشِّرَ هُنَاكَ أَيْضًا، فَإِنِّي لِهذَا خَرَجْتُ». وسَارَ في كُلّ الجَلِيل، وهُوَ يَكْرِزُ في مَجَامِعِهم وَيَطْرُدُ الشَّيَاطِينِ. وأَتَاهُ أَبْرَصُ يَتَوَسَّلُ إلَيْه، فجَثَا وقَالَ لَهُ: «إِنْ شِئْتَ فَأَنْتَ قَادِرٌ أَنْ تُطَهِّرَنِي!». فتَحَنَّنَ يَسُوعُ ومَدَّ يَدَهُ ولَهَسَهُ وقَالَ لَهُ: «قَدْ شِئْتُ، فَٱطْهُرْ!». وفي الحَالِ زَالَ عَنْهُ البَرَص، فَطَهُرَ. فَٱنْتَهَرَهُ يَسُوعُ وصَرَفَهُ حَالاً، وقالَ لَهُ: «أَنْظُرْ، لا تُخْبرْ أَحَدًا بشَيء، بَل ٱذْهَبْ وَأَر نَفْسَكَ لِلْكَاهِنِ، وَقَدِّمْ عَنْ طُهْرِكَ مَا أَمَرَ بِهِ مُوسَى، شَهَادَةً لَهُم». أَمَّا هُوَ فَخَرَجَ وبَدَأَ يُنَادِي بِأَعْلَى صَوْتِهِ ويُذِيعُ الخَبَرِ، حَتَّى إِنَّ يَسُوعَ لَمْ يَعُدْ قَادِرًا أَنْ يَدْخُلَ إِلَى مَدِينَةٍ عَلانِيَة، بَلْ كانَ يُقِيمُ في الخَارِج، في أَمَاكِنَ مُقْفِرَة، وكانَ النَّاسُ يَأْتُونَ إِلَيْهِ مِنْ كُلِّ مَكَانٍ.

Divine Liturgy and Services

Sundays: 9:00am (Arabic), 11:00am (Arabic/English), 6:00pm (English)

Mondays and Tuesdays: 9:00am Wednesdays – Saturdays: 6:00pm

Confessions: By Appointment Sick Visits: Contact Clergy or the Parish Office (contact details below)

Parish and Ministry Team and Contact Details

Parish Priest: Msgr Marcelino Youssef 0404 272 272

Deacon: Nagi Dimian 0403 750 613

Assistant Parish Priest: Fr Bechara Trad 0403 725 134

Subdeacon: Jason Maait 0415 771 461

Administration: Rose Zeaiter and Mary Issa Flynn Phone: (02) 9481 7388 or 0422 275 199

Office Hours: Tuesdays - Wednesdays 9:00am - 5.00pm; Thursdays - Fridays 9:00am - 3:00pm

Parish Safeguarding Officers: Margaret Simpson 0408 895 798, George Takchi 0419 651 229

Parish Address: 2 Yarrara Road (Corner Wells Street), Thornleigh, NSW, 2120
Website: www.stgeorgemcc.org.au
Email: info@stgeorgemcc.org.au

Bishops Message Year of Prayer Sunday of the Leper and Feast of the 500 Martyrs of Tyre



Dear Brothers and Sisters, We commemorate this coming week (19 February) the Feast of the 500 Martyrs of Tyre. Their martyrdom tells of the enduring witness of those early Christians who courageously stood firm in

their faith despite facing persecution.

The historical account, drawn from the writings of Eusebius of Caesarea and relayed in the Maronite Synaxarion of Book of Martyrs, as edited by Fr Najm Chehwan, portrays the harrowing ordeal endured by these martyrs during the reign of Emperor Diocletian around the year 304. In the face of brutal persecution and unimaginable suffering, they displayed remarkable endurance and steadfastness.

The Synaxarion states that in Phoenicia, Lebanon, the blessed martyrs who lived during the days of Emperor Diocletian, and by the order of the military commander, were killed one after the other, with various forms of torture. They tore their bodies apart by lashing, threw them to various ferocious beasts, and subjected them to severe tortures with fire and iron until they received the crown of martyrdom, in the year 304.

The memory of these brave martyrs has been preserved primarily within the Maronite Church, emphasising their relevance to our history and spiritual heritage. Their commemoration on February 19th each year holds a special significance, aligning with a period of remembrance for Maronite saints, including Saint Maroun and Saint John Maroun. Their example of holiness, perseverance, and unwavering faith serves as an inspiration to us across generations.

Sunday of the Leper

On this Sunday of Lent, the Maronite Church reflects on the Cleansing of the Leper as told to us in the Gospel of Saint Mark (1:35-43). One verse that drew my attention in this Year of Prayer is that Jesus rose very early before dawn, he left and went off to a deserted place, where he prayed. Jesus needed to pray, setting an example for us about prioritising our own relationship with the Father amidst the busyness of life.

Following prayer, Jesus goes out to preach and is approached by a man afflicted with leprosy. Moved by compassion, He reaches out, touches the man, and declares him clean. This act not only restores the man's physical health but also symbolises Jesus' power to cleanse and restore our brokenness and sinfulness.

In this Lent, let us emulate the example of Jesus who reached out to the leper with love and compassion. May we also imitate Jesus' example of prayerful communion with the Father recognising that prayer sustains our spiritual life to go out to proclaim the Lord to our world.

+Antoine-Charbel Tarabay

Reflection of the Week "The Healing of the Leper"

As we delve into the Season of Lent, we are reminded in today's Gospel about the need to be a loving presence in a world that has many needs.

The Gospel commences with Jesus going in the



dark, 'to a deserted place, and there he prayed' (v35). This opening sentence is essential to what follows, where Jesus is called to neighbouring towns to proclaim the good news. Jesus' schedule was full. He was a person in great demand, and he didn't let people down. But it was his personal time that enabled him to be active among others.

Jesus in this passage heals many but the healing of the leper is the main focus. The leper would have been disfigured, with rotten skin and disregarded by the people – a nobody that endured years of isolation and abuse. Yet he had the courage to approach Jesus.

Jesus was 'moved with pity' (v41) for the leper and heals him. This is what draws one and all to Jesus – the clean and the unclean, the respected and the ridiculed, the rich and poor. Jesus did not divide and condemn. He was a man of deep prayer and it was his relationship with God the Father, that enabled Jesus to love, heal and save everyone who approached him. Jesus was overflowing with healing love. That is a God worth approaching and knowing intimately. Amen

Sr Margaret Ghosn mshf

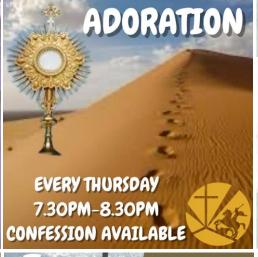
كلمة الحياة غذاءً للنفوس

في هذا الأحد الأوّل بعد أحد مدخل الصوم، نتأمّل في إنجيلٍ له بُعْد رمزيّ عميق لصومنا. إن هذه الفترة التي نعيشها هي ليست مجرّد إنقطاع عن المأكل، إنّما هي بدرجة أولى فترة تطهّر، فترة فحص ضمير وتأمّل في حياتنا، ندرك أن برص الخطيئة يُبعدنا كلّ يوم عن الله، نصبح مثل هذا الأبرص، دون علاقة مع الله، لأنّنا بإرادتنا قرّرنا الإنفصال عنه وفَضًلنا الشر. نجد أنفسنا منفصلين عن الكنيسة، جماعة القدّيسين، لأنّ الحياة المسيحيّة هي حياة سعي إلى القداسة، وإختيار دائم لله في حياتنا. وأخطر ما في الخطيئة هي أنّها تجعلنا ننغلق على ذواتنا، مثل الأبرص في عزلته، تجعلنا نتقوقع على فقرنا وعزلتنا، على جراحنا وخطيئتنا، على تعاستنا ويأسنا. نحيا في المسيح وفي الجماعة، نعلم ولا نبادر، تنقصنا الشجاعة لنعترف بخطئنا، ونعود. المسيح الجماعة، نعلم ولا نبادر، تنقصنا الشجاعة لنعترف بخطئنا، ونعود. المسيح يريد أن يشفينا، ينتظرنا، كما إنتظر كلمات الأبرص فلمسه. الصوم هو مخطيئتنا، ننالها بفعل ثقة وإيمان.

كُلُّ واحدٌ منّا يجد ذاته في صورة هذا الأبرص، إنّما كلّ واحد منّا يمارس قسوة الجماعة التي تفصل الخاطئ أيضًا. كم من الأشخاص هم اليوم مثل هذا الأبرص في حياتنا وفي مجتمعنا؟ كم من الأشخاص نهمّش ونعزل؟ نترك الخاطئ خارج باب قلبنا، لأنّه خاطئ، نُهمّشه بحكمنا الفرديّ والجماعيّ، نزيد ألم جراحه بعزله. كم من الأشخاص يموتون روحيًا كلّ يوم لأنّنا نتركهم وحيدين؟ نعزلهم لأنّ في ماضيهم وصمة ما، نتحاشاهم لأنّهم قد إقترفوا خطأ ما، لأنّ المجتمع يصمهم بوصمة ما، وصمة غفرها المسيح ولا نزال نذكرها نحن. نعزل الأخر لأنّه مختلف، لأنّه يخالفني والمعتقد أو السياسة أيضًا؟ ننتقد مجتمع إسرائيل البدائي ومجتمعاتنا المتمدّنة تمارس عزلاً وتهميشًا أخطر وأشمل: كم من فقراء يعانون الجوع والبرد؟ كم من أيتام وأرامل لا يُعارون إهتمامًا؟ كم من مرضى في مستشفيات لا يزورهم أحد؟ كم من أشخاص حولنا يحتاجون إلى مجرّد لمسة، إلى كلمة تعزية وتشجيع، إلى أن نذكرهم أنّهم ليسوا وحيدين في العالم، فالله إلى جانبهم من خلالنا؟ لا نخافن حُكم المجتمع في وقفتنا إلى جانب من وصمه المجتمع بعلامة سوداء، فدينونة السيّد سوف تكون: "ماذا فعلت لإخوتي الصغار؟."

Parish News and Upcoming Events





YOUR SUPPORT WILL HELP ENSURE WE CONTINUE TO PROVIDE THOSE IN NEED WITH QUALITY COUNSELLING AND PASTORAL CARE.

FUNDRAISING DINNER | SATURDAY 9 MARONITECARE

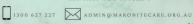
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MaroniteCare Dinner

MaroniteCare is holding a fundraising dinner on Saturday 9 March 2024 at The Renaissance Lidcombe. Tickets are \$150 per person or \$1500 for a table of ten. Donor packages are available and may be tax-deductible. All funds raised will go towards providing free counselling and support to those in need in our community. This includes domestic violence, addiction recovery, mental health awareness, family and youth counselling. It is only through fundraising and donations that MaroniteCare can continue providing these essential services. For more information and for tickets, contact MaroniteCare at admin@maronitecare.org.au or on Facebook or call the Maronite Chancery on 02 8831 0000.

تدعوكم مؤسسة MaroniteCare إلى عشائها الخيري وذلك مساء السبت الواقع فيه 9 آذار 2024 في صالة Renaissance, Lidcombe. سعر البطاقة 1500\$ للشخص الواحد و1500\$ للطاولة.

ويمكنكم المساهمة من خلال الرعاية الإعلانية (sponsorships) التي قد تخضع لنظام الاعفاء الضريبي.

يعود ريع هذا العشاء لدعم برامج MaroniteCare ومنها: الارشاد الاجتماعي المجاني، العنف الأسري، معالجة الادمان، برامج توعية للأمراض العقلية، ومرافقة وتوجيه الشبيبة والعائلات.

نعتمد على تبر عاتكم لكي تستمر MaroniteCare في تقديم هذه الخدمات الانسانية الأساسية.

لمزيد من المعلومات أو للحجز يرجى التواصل مع MaroniteCare عبر البريد الاكتروني admin@maronitecare.org.au أو صفحة الFacebook أو الاتصال بمكاتب الأبرشية على Facebook أو

Memorial MassesSunday 18th
Feb 202440th Mass for the Late
Mariette Youssef Salibaالمرحومة ماريات
وسف صليباالمرحومة ماريات
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يوسف صليبا

Maronite Eparchy Lenten Appeal

With the beginning of this Season of lent, and given the ongoing economic crisis in Lebanon, the Maronite Eparchy of Australia is collecting donations to assist students in need in Lebanese schools. You will find small appeal boxes for this campaign at the church doors. We kindly ask you to take them to your homes or workplaces to collection your donations and return them to the parish office when ready or after Easter, at the latest. We wish you and your families a Blessed Lent.

مع إنطلاقة زمن الصوم المبارك، ونظراً لإستمرار الأزمة الإقتصاديَّة والمعيشيَّة في لبنان، تقوم أبرشية أوستراليا بجمع التبرعات لمساعدة الطلاب الأكثر حاجة في المدارس اللبنانيَّة. تجدون على مدخل الكنيسة علب صغيرة مخصصة لهذه الحملة. نرجو منكم أخذها الى بيوتكم او أماكن عملكم لوضع تبرعاتكم فيها واعادتها الى مكتب الرعية عند جهوزها أو بعد عيد الفصح كحد أقصى. نتمنى لكم ولعيالكم صوماً مباركاً.





Parish Financial Updates Parish Income (fortnight 05/02/2024 – 18/02/2024) \$14,413.35

Parish Operations Account \$70,519.35

Parish Loan Balance \$439,536.23

Donations to support our ongoing Parish mission can be made at the Parish Office or by internet banking or direct debit - (Account Name: St George Maronite Church, BSB #062-784, Account # 16948504)

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