

St George Maronite Catholic Church, Thornleigh

Our Parish

15th Sunday of Pentecost

Year 2024, Issue #35

Sunday 25th August 2024

The Gospel

Luke 7: 36-50

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Season of Pentecost



Next Sunday

16th Sunday of Pentecost

Old Testament
Reading
Am 5: 21-24

Epistle

Rom 8: 18-27

Gospel Luke 18: 9-14

الإنجيل او ٧: ٣٦-٠٥

سَأَلَ وَاحِدٌ مِنَ الفَرّيسيّنَ يَسُوعَ أَنْ يَتَناوَلَ الطَّعَامَ مَعَهُ، فَدَخَلَ بَيْتَ الفَرّيسيّ وٱتَّكَأ. وإذا ٱمرَأَةٌ، وَهِي الَّتِي كَانَتْ في المَدينَةِ خَالَطِئَة، عَلِمَتْ أَنَّ يَسوعَ مُتَّكِعٌ في بَيْتِ الفَرِّيسيّ، فَجَاءَتْ تَحْمِلُ قَارُورَةً طِيب. وَوَقَفَتْ بَاكِيةً وَراءَ يَسُوع، عِنْدَ قَدَمَيْه، وَبَدَأَتْ تَبُلُّ قَدَمَيهِ بِالدُّمُوعِ، وتُنَشِّقُهُمَا بِشَعْرِ رَأْسِهَا، وتُقبّلُ قَدَمَيْه، وَتَدْهُنُهُمَا بِالطِّيبِ. وَرأَى الْفَرِّيسِيّ، الَّذَى دَعَا يَسُوع، مَا جَرَى، فَقَالَ في نَفْسِهِ: «لَوْ كَانَ هذَا نَبِيًّا لَعَلِمَ أَيَّ ٱمْرَأَةٍ هِيَ تِلْكَ الَّتِي تَلْمُسُهُ! إِنَّهَا خَاطِئَة». فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «يا سِمْعَان، عِنْدى شَىءٌ أَقُولُهُ لَكَ ». قالَ الْفَرّيسِيّ: «قُلْ، يَا مُعَلِّم ». قالَ َ ... يَسُوع: «كَانَ لِدَائِنِ مَدْيُونَّان، أَحَدُهُمَا مَدْيُونٌ بِخَمْسِمِئَة دِينَارِ ، والأَخْرُ بِخَمْسِينِ. وإذْ لَمْ يَكُنْ لَهُمَا ما يُوفِيَانِ، سَامَحَهُمَا كِلَنْهِمَا. فأَيُّهُما يَكُونُ أَكْثَرَ حُيًّا لَهُ؟». أَجَابَ سِمْعَانُ وَقَال: «أَظُنُّ، ذَاكَ الَّذِي سَامَحَهُ بِالأَكْثَرِ». فَقَال لَهُ يَسُوع: «حَكَمْتَ بِالصَّوَابِ». ثُمَّ ٱلتَفَتَ إلى المَرْأَةِ وَقالَ لِسِمْعَانِ: «هَلْ تَرَى هذه الْهَرْأَة ؟ أَنَا دَخَلْتُ بَنْتَكَ فَهَا سَكَنْتَ عَلَى قَدَمَىَّ مَاء، أَمَّا هِيَ فَقَدْ بَلَّتْ قَدَمَىَّ بِالدُّمُوع، وَنشَّفَتْهُما بِشَعْرِها. أَنْتَ لَمْ تُقَبِّلْنِي، أَمَّا هِيَ فَمُنْذُّ دَخَلْتُ لَمْ تَكُفُّ عَنْ تَقْبِيلِ قَدَمَىَّ. أَنْتَ مَا دَهَنْتَ رَأْسِي بِزَيْت، أُمًّا هِيَ فَدَهَنَتُ بِالطِّيبِ قَدَمَيَّ. لِذلِكَ أَقُولُ لَكَ: خَطايَاهَا الكَثيرةُ مَغْفُورَةٌ لَهَا، لأَنَّهَا أَحَيَّتْ كَثيرًا. أَمَّا الَّذِي يُغْفَرُ لَهُ قَلِيلٌ فَنُحِتُ قَلِيلاً». ثُمَّ قَالَ لِلْمَرْأَة: «مَغْفُورَةٌ لَكِ خَطايَاكِ!». فَنَدَأَ المُتَّكِئُونَ مَعَهُ يَقُولُونَ في أَنْفُسِهم: «مَنْ هُوَ هذَا الَّذي يَغْفِرُ الخَطايَا أَيْضًا ؟». فَقَالَ يَسُوعُ لِلْهَوْأَةِ: «إِيْهَانُكِ خَلَّصَكِ! إِذْهَبِي بِسَلام!»

Divine Liturgy and Services

Sundays: 9:00am (Arabic), 11:00am (Arabic/English), 6:00pm (English)

Mondays and Tuesdays: 9:00am Wednesdays – Saturdays: 6:00pm

Confessions: By Appointment Sick Visits: Contact Clergy or the Parish Office (contact details below)

Parish and Ministry Team and Contact Details

Parish Priest: Msgr Marcelino Youssef 0404 272 272

Deacon: Nagi Dimian 0403 750 613

Assistant Parish Priest: Fr Bechara Trad 0403 725 134

Subdeacon: Jason Maait 0415 771 461

Administration: Rose Zeaiter and Mary Issa Flynn Phone: (02) 9481 7388 or 0422 275 199

Office Hours: Tuesdays and Fridays 9:00am - 5.00pm; Wednesdays and Thursdays 9:00am - 3:00pm

Parish Safeguarding Officers: Margaret Simpson 0408 895 798, George Takchi 0419 651 229

Parish Address: 2 Yarrara Road (Corner Wells Street), Thornleigh, NSW, 2120
Website: www.stgeorgemcc.org.au Email: info@stgeorgemcc.org.au

Bishops Message

Year of Prayer

15th Sunday of Pentecost

Dear Brothers and Sisters,

On the 15th Sunday of the Season of Pentecost, we reflect on the Gospel according to Saint Luke (7:36-50), where we read the story of the sinful woman who wept at the Lord's feet.

The Old Testament speaks extensively about the necessity and importance of repentance in a person's life. For the prophets, repentance was central to their salvific mission. John the Baptist, the last of these prophets, echoed this call at the beginning of his ministry, urging sinners: "Repent, for the Kingdom of God is at hand" (Matthew 3:2). This theme of repentance is evident throughout the Gospels, particularly in Luke's Gospel, often referred to by biblical scholars as "The Gospel of God's Mercy."

This theme of mercy is exemplified in the story of the sinful woman. Having lived on the fringes of society, judged by others, she encountered Jesus, who restored her dignity. Luke uniquely records "the repentance of the sinful woman" without mentioning her name, allowing her to stand as a timeless example for all sinners who seek forgiveness and truth in God.

This woman demonstrated remarkable faith, courage, and boldness. Jesus became her only hope. She entered Simon the Pharisee's house, wet Jesus' feet with her tears, wiped them with her hair, kissed them, and anointed them with ointment. In her humility, she found the path to God. Jesus forgave all her sins, praised her faith, restored her to the community of God's people, and granted her peace and salvation. He said to the woman, "Your faith has saved you; go in peace."

Often, like Simon the Pharisee, we are quick to pass judgment on others, focusing only on what is visible to us and ignoring the spiritual battles that others might be going through. We tend to judge by what we see with our eyes, but God judges the unseen. He created everything good, and the pinnacle of His creation is humanity, made in His image and likeness, endowed with reason, will, and freedom. God loves us with an everlasting love, even when we are incapable of loving Him. He desires to bring us to Heaven, where we will live forever in His paternal love.

The Gospel challenges us to move beyond superficial judgments and to see each person as God sees them, through the lens of mercy and love. As we reflect on this Gospel, let us open our hearts to God's mercy, and may we extend that same forgiveness and love to those around us, becoming living witnesses to the mercy of our Lord.

Feast of Blessed Estephan Nehme - 30 August 2024

We celebrate this Friday, 30 August 2024, the feast of Blessed Estephan Nehme, a monk of the Lebanese Maronite Order. From a young age, he devoted himself to a life of prayer and service, embracing every task as an act of worship. His motto, "God sees me," reflects his deep awareness of God's presence in every moment. His humility and joy in labour, along with his steadfast patience in trials, remind us of the sanctity found in ordinary tasks and placing our trust in God's providence. Inspired by his example, may we seek to live each day with a heart devoted to God, sanctifying every task that we do.

Blessed Estephan, pray for us.

+ Antoine-Charbel Tarabay

Reflection of the Week "To Be Forgiven"

'Your sins are forgiven' (v48). Words of unmeasurable power but so rarely heard or understood today. This Sunday's Gospel passage reminds us of how important Jesus' message is to each one of us.

Matthew, Mark and John recount the event of Jesus' anointing by a woman towards the end of his life. Luke is the only one who places it early on in his Gospel, for it is an important story to tell and an important lesson to learn – the vital necessity of forgiveness.

This woman had a messy life and we all know what it does to us personally. The guilt and shame one carries, is traumatising. In current society where the concept of sin is rarely given a hearing, the struggles that accompany a sense of guilt, are often forcibly hidden and thus cause unmeasurable damage.

The Gospel passage reveals what happens when our sins are acknowledged and put behind us. We have the woman who displays a magnificent outpouring of endless love because she knew her sins and was open to forgiveness. She wanted to be forgiven and to forgive. She wanted release from her sense of sin and shame, to find new freedom, possibility and be transformed. In contrast if we look at Simon the Pharisee, we see his bitterness, selfishness and jealousy come to the fore because he failed to acknowledge his sins or need for forgiveness.

This Gospel passage teaches us to expose, rather than to hide, our fears. To allow God to forgive and enable us to become better people. Amen

Sr Margaret Ghosn mshf

كلمة الحياة غذاءً للنفوس

في هذا الأحد تتأمّل الكنيسة في رحمة الله وغفرانه من خلال مثل المديونين والحوار عن المرأة الخاطئة...

والحوار على المراد السيسة التي يعالجها إنجيل اليوم هي في إعتبار بعض النّاس كسمعان الفرّيسيّ بأنّهم أحق بمغفرة الله وبرحمته من باقي النّاس وتمثّلهم في النصّ هنا المرأة الخاطئة.

ت رون منّا، متى نالوا المغفرة في سرّ التوبة، يظنّون بأنّه أصبح لهم الحقّ في دبنونة الآخربن...

في دينونة الآخرين... في هذه الحالة، ودون أن يدركوا ذلك حتّى، يرتكبون ما هو أشنع من خطاياهم السابقة، وهو الدينونة التي طالما حذّرنا منها الربّ! إنجيل اليوم يدعوك إلى تقبّل توبة الخطأة كما تقبّل الله توبتك أنت!

First Reconciliation

Congratulations to the following children of our Parish who will be completing this First Reconciliation this weekend as they prepare for their upcoming First Holy Communion:

SOPHIA AWAKIAN, SOPHIA
BAYNIE, JOSHUA BAYNIE,
ISABELLA CHEDADE, ISAAC
FIONDA, JOHN GEORGES, ISAAC
KHAMIS, KAIDEN LAHOUD,
ZAINE LAHOUD, ANABELLA
MAAIT, JOSEPH MELHEM,
XAVIER RAHE, RAFQA SARKIS,
ZARA SELF, TONY STEPHEN,
MADELEINE SYMIN



Parish News and Upcoming Events







SOCIAL

GATHERINGS

2 YARRARA RD, THORNLEIGH NSW 2120



1 ticket for \$5 5 tickets for \$20 15 tickets for \$50

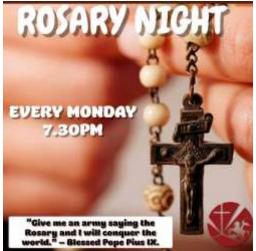




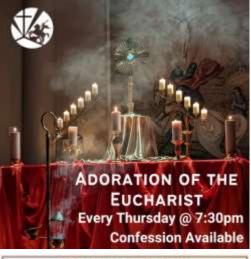
If anyone is interested in joining the Seniors Program or volunteering, please

Zaride 0417 427 661 Josephine 0426 239 129



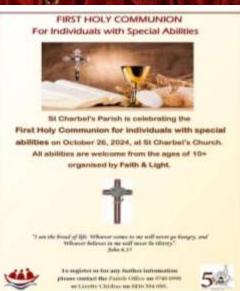
















Memorial Masses			نوايا القداسات		
Sunday 25 th August 2024	11am	1 Year Mass for the Late Hassib Said Khamis	قداس السنة المرحوم حسيب سعيد خميس	11:	اب ۲۰۲۶ الحد ۲۰۲
Friday 30 th August 2024	6pm	40 th Mass for the Late Linda Akel Georges Hassarati, wife of the Late Hanna Massoud Aouchen	قداس ٤٠ المرحومة ليندا عقل حصيراتي، زوجة المرحوم حنا مسعود عوشان	٦ :٠٠	الجمعة ٣٠ اب ٢٠٢٤
Saturday 31st August 2024	6pm	40 th Mass for the Late Saydie Challita Khamis	قداس ٤٠ المرحومة سيدة شليطا خميس	٦:٠٠	السبت ۳۱ اب ۲۰۲۶
Sunday 1st Sept 2024	9am	Mass for the Late Adel Wehbe	قداس المرحومة ادال وهبه	9: • •	الاحد ۱ ایلول ۲۰۲۶

Congratulations to the Newly Baptised: Nathaniel Nassim Habkouk and Zachary Khamis

Parish Financial Updates

Parish Income (fortnight 19/08/2024 - 01/09/2024) TBA

Parish Operations Account \$61,634.56

Parish Loan Balance \$382,886.33

Donations to support our ongoing Parish mission can be made at the Parish Office or by internet banking or direct debit - (Account Name: St George Maronite Church, BSB #062-784, Account # 16948504)

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info@stgeorgemcc.org.au



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Business Community Corner









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